

1.) CORPORATION NAME:

CLOVES Syndrome Foundation

DUE DATE: **1/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ADRIENNE BLANKENSHIP
24 CEDAR TERRACE
EVINGTON, VA**

SCC ID NO: **07325590**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

CAMPBELL COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 24 Cedar Terrace

CITY/ST/ZIP: Evington, VA 24550

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ADRIENNE R BLANKENSHIP	
TITLE:	PRES/DIR	
ADDRESS:	24 CEDAR TERRACE	
CITY/ST/ZIP/CO:	EVINGTON, VA 24550	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ASHLEIGH M REMPFER	
TITLE:	DIRECTOR	
ADDRESS:	2428 EVERETT ROAD	
CITY/ST/ZIP/CO:	FOREST, VA 24551	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	RICHARD B FUISZ	
TITLE:	DIRECTOR	
ADDRESS:	3201 CATHEDRAL AVE NW	
CITY/ST/ZIP/CO:	WASHINGTON, DC 20008	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	VIRGINIA HARPER HAYES	
TITLE:	DIRECTOR	
ADDRESS:	1359 GILES ROAD	
CITY/ST/ZIP/CO:	LEXINGTON, NC 27295	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHRISTOPHER BLANKENSHIP	
TITLE:	DIRECTOR	
ADDRESS:	24 CEDAR TERRACE	
CITY/ST/ZIP/CO:	EVINGTON, VA 24550	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ASHLEIGH M REMPFER	ASHLEIGH M REMPFER,	9/1/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DIRECTOR	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.