

1.) CORPORATION NAME: <b>D&amp;D TRAVEL YOUTH BASEBALL, INC.</b>	DUE DATE: <b>1/31/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>B L CRUMP Bank of America Center, 16th Floor 1111 East Main Street</b>	SCC ID NO: <b>07327513</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>RICHMOND CITY</b>	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5910 SULGAVE ROAD

CITY/ST/ZIP: ROANOKE, VA 24018

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: CHRIS CAREY	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: PRESIDENT				
ADDRESS: 5910 SULGRAVE ROAD				
CITY/ST/ZIP/CO: ROANOKE, VA 24018				

NAME: DAVID HENRY	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 5829 SALISBURY DRIVE				
CITY/ST/ZIP/CO: ROANOKE, VA 24018				

NAME: VALERIE TENSEN	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
TITLE: DIRECTOR				
ADDRESS: 8473 BRADSHAW ROAD				
CITY/ST/ZIP/CO: SALEM, VA 24153				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ CHRIS CAREY	CHRIS CAREY, PRESIDENT	12/10/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.