

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214524115
1.) CORPORATION NAME: <b>Power House Fellowship Ministries, Incorporated</b>		DUE DATE: <b>1/31/2014</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>DAVID L MITCHELL JR 833 ARGINIA BLVD VIRGINIA BEACH, VA</b>		SCC ID NO: <b>07327620</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>VIRGINIA BEACH CITY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 1225 Dewberry Drive  CITY/ST/ZIP: Chesapeake, VA 23220		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: LILLIAN P RICHARDSON	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: CHAIRMAN		
ADDRESS: 1225 DEWBERRY DRIVE		
CITY/ST/ZIP/CO: CHESAPEAKE, VA 23320		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ LILLIAN P RICHARDSON	LILLIAN P RICHARDSON,	5/7/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	CHAIRMAN PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		