

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216506584
------------------	---	-----------

1.) CORPORATION NAME: The Scylla Group, Inc.	DUE DATE: 3/31/2016				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PAUL C MILLER 3433 ASTON ST ANNANDALE, VA	SCC ID NO: 07342983				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>4,998</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	4,998
CLASS	AUTHORIZED				
COMMON	4,998				
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9 N LOUDOUN ST
SUITE 200

CITY/ST/ZIP: WINCHESTER, VA 22601

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ANDREW GARRICK SERENE	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: PRESIDENT			
ADDRESS: 2432 BRIGHTON PLACE			
CITY/ST/ZIP/CO: JEFFERSONTON, VA 22724			

NAME: SAMUEL ENSOGNA	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: VICE PRESIDENT			
ADDRESS: 1911 WAYLAND DRIVE			
CITY/ST/ZIP/CO: WINCHESTER, VA 22601			

NAME: JOHN PAUL MCAVENEY	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 1612 PONDVIEW DRIVE			
CITY/ST/ZIP/CO: WINCHESTER, VA 22601			

NAME: TIMOTHY HOWES	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: SECRETARY			
ADDRESS: 1051 WOODLAND AVENUE			
CITY/ST/ZIP/CO: WINCHESTER, VA 22601			

NAME: BRUCE THOMPSON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: DIRECTOR			
ADDRESS: 1052 WOODLAND AVENUE			
CITY/ST/ZIP/CO: WINCHESTER, VA 22601			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ANDREW GARRICK SERENE SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ANDREW GARRICK SERENE, PRESIDENT PRINTED NAME AND CORPORATE TITLE	2/23/2016 DATE
--	---	-------------------

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.