

SCC eFile

2012 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

212518185

1.) CORPORATION NAME:

Greater Washington Aviation Open, Inc.

DUE DATE: **4/30/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CT CORPORATION SYSTEM
4701 COX RD STE 301
GLEN ALLEN, VA 23060-6802**

SCC ID NO: **07356371**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

HENRICO COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 3213 DUKE STREET
#207

CITY/ST/ZIP: ALEXANDRIA, VA 22314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | PAUL P BOLLINGER JR | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 1302 CHANCEL PL | | |
| CITY/ST/ZIP/CO: | ALEXANDRIA, VA 22314 | | |

| | | | |
|-----------------|------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JEFFREY A LEHMAN | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 11310 FAIRWAY CT | | |
| CITY/ST/ZIP/CO: | RESTON, VA 20190 | | |

| | | | |
|-----------------|----------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | TIM LETZKUS | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 5920 16TH ST NW | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20011 | | |

| | | | |
|-----------------|---------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | STEVE MARTIN | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 521 OLD ORCHARD RD | | |
| CITY/ST/ZIP/CO: | BALITMORE, MD 21229 | | |

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|-----------------|----------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JOHN PROVENZANO | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 314 G ST SE | | |
| CITY/ST/ZIP/CO: | WASHINGTON, DC 20003 | | |

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|-----------------|--|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | Mary M Miller | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | Signature Flight Support | | |
| CITY/ST/ZIP/CO: | Reagan National Airport Hangar 7 Washington, DC 20001 | | |

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|--|---|--|
| NAME: Spyridon Skiados TITLE: DIRECTOR ADDRESS: 1594 Lupine Den Court CITY/ST/ZIP/CO: Vienna, VA 22182 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: Ed Hazelwood TITLE: DIRECTOR ADDRESS: Aviation Week CITY/ST/ZIP/CO: 1200 G St., NW, Suite 922 Washington, DC 20005 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: Richard P DeiTos Jr. TITLE: DIRECTOR ADDRESS: 3230 Atlanta Street CITY/ST/ZIP/CO: Fairfax, VA 22030 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: Lisa Piccione TITLE: DIRECTOR ADDRESS: 1200 18 St., NW #400 CITY/ST/ZIP/CO: Washington, DC 20036 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: Darby Becker TITLE: DIRECTOR ADDRESS: 3005 Barkley Gate Lane CITY/ST/ZIP/CO: Fairfax, VA 22031 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | |
| /s/ PAUL P BOLLINGER JR SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PAUL P BOLLINGER JR, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 5/15/2012 DATE |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | |