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|--|---|-------|------------|--------|---|
| 1.) CORPORATION NAME: K2 Engineering, Inc. | DUE DATE: 4/30/2015 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ADAM R KOVACH 43995 FALMOUTH CT ASHBURN, VA | SCC ID NO: 07358203 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY | 5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>2</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 2 |
| CLASS | AUTHORIZED | | | | |
| COMMON | 2 | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 43995 FALMOUTH COURT

CITY/ST/ZIP: ASHBURN, VA 20147

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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| NAME: ADAM R KOVACH TITLE: PRESIDENT ADDRESS: 43995 FALMOUTH CT CITY/ST/ZIP/CO: ASHBURN, VA 20147 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: CHRIS A KILPATRICK TITLE: VICE PRESIDENT ADDRESS: 122 PEYTON RD CITY/ST/ZIP/CO: STERLING, VA 20165 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: STEPHEN W MAIER TITLE: PRINCIPLE ADDRESS: 10007 MONTAUK AVENUE CITY/ST/ZIP/CO: BETHESDA, MD 20817 | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ ADAM R KOVACH | ADAM R KOVACH, PRESIDENT | 5/25/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.