

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213511101

1.) CORPORATION NAME:

DUBO SYSTEMS, INC.

DUE DATE: **4/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

DUK S LEE

**2030 N WESTMORELAND ST
ARLINGTON, VA 22213**

SCC ID NO: **07367568**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 1,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ARLINGTON COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2030 N WESTMORELAND STREET

CITY/ST/ZIP: ARLINGTON, VA 22213

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|----------------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | DUK S LEE | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 2030 N WESTMORELAND STREET | | |
| CITY/ST/ZIP/CO: | ARLINGTON, VA 22213 | | |

| | | | |
|-----------------|----------------------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | BOBBI M LEE | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 2030 N WESTMORELAND STREET | | |
| CITY/ST/ZIP/CO: | ARLINGTON, VA 22213 | | |

| | | | |
|-----------------|------------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | DUK S LEE | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2030 N WESTMORELAND ST | | |
| CITY/ST/ZIP/CO: | ARLINGTON, VA 22213 | | |

| | | | |
|-----------------|------------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | BOBBI M LEE | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2030 N WESTMORELAND ST | | |
| CITY/ST/ZIP/CO: | ARLINGTON, VA 22213 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BOBBI M LEE

BOBBI M LEE, VICE PRESIDENT

3/3/2013

SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.