

SCC eFile

**2016 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION**

216515479

1.) CORPORATION NAME:

**PARRISH FARMS INC.**

DUE DATE: **6/30/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**STEPHEN B ABERNATHY  
202 W ATLANTIC ST  
SOUTH HILL, VA**

SCC ID NO: **07383706**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	1,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**MECKLENBURG COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 202 W ATLANTIC ST.

CITY/ST/ZIP: SOUTH HILL, VA 23970

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	CHARLES PARRISH, III		
TITLE:	PRESIDENT		
ADDRESS:	2968 FAIRVIEW RD.		
CITY/ST/ZIP/CO:	DUNDAS, VA 23938		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	STEPHEN ABERNATHY		
TITLE:	DIRECTOR		
ADDRESS:	202 WEST ATLANTIC ST.		
CITY/ST/ZIP/CO:	SOUTH HILL, VA 23970		

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	CHARLES H. PARRISH, JR.		
TITLE:	DIRECTOR		
ADDRESS:	2968 FAIRVIEW RD.		
CITY/ST/ZIP/CO:	DUNDAS, VA 23938		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

<u>/s/ CHARLES PARRISH, III</u>	<u>CHARLES PARRISH, III,</u>	<u>4/26/2016</u>
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.