

| 1.) CORPORATION NAME: All Appliance Solutions Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BIKRAM SINGH 6800 CLIFTON GROOVE CT CLIFTON, VA 20124 | DUE DATE: 6/30/2012 SCC ID NO: 07386154 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 5,000 |
|--|--|-------|------------|--------|-------|
| CLASS | AUTHORIZED | | | | |
| COMMON | 5,000 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | |

| |
|--|
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 6800 Clifton Groove Ct CITY/ST/ZIP: Clifton, VA 20124 |
|--|

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | |
|---|--|
| NAME: ANKUR JAWLA TITLE: DIRECTOR ADDRESS: 6943 VILLAGE STREAM CITY/ST/ZIP/CO: GAINESVILLE, VA 20155 | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |
| NAME: BIKRAM SINGH TITLE: PRESIDENT ADDRESS: 6800 CLIFTON GROOVE CT. CITY/ST/ZIP/CO: CLIFTON, VA 20124 | <input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ BIKRAM SINGH | BIKRAM SINGH, PRESIDENT | 8/30/2012 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.