

|  |   |       |            |
|--|---|-------|------------|
| 1.) CORPORATION NAME:<br><b>Beauty for Ashes Dance &amp; Theater Company, Inc.</b>                           | DUE DATE: <b>6/30/2013</b>  |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>DAVID RIDDICK<br/>129 FRANKLIN ST<br/>HAMPTON, VA</b> | SCC ID NO: <b>07386824</b>  |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>HAMPTON CITY</b>   | 5.) STOCK INFORMATION<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS  | AUTHORIZED  |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |       |            |

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5 WEST QUEENS WAY SUITE A

CITY/ST/ZIP: HAMPTON, VA 23669

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|--|---|--|--|
| NAME: ANITA BLACKMAN<br>TITLE: TREASURER<br>ADDRESS: 1824 MEADOWVIEW DR<br>CITY/ST/ZIP/CO: YORKTOWN, VA 23693            | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: JICARA DAVIS<br>TITLE: VICE PRESIDENT<br>ADDRESS: 204 CEDAR ST<br>CITY/ST/ZIP/CO: SUFFOLK, VA 23434                | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: JALISA LOGAN<br>TITLE: SECRETARY/PR<br>ADDRESS: 90 TRESLYN TRACE<br>CITY/ST/ZIP/CO: HAMPTON, VA 23666              | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |
| NAME: DAVID RIDDICK<br>TITLE: PRESIDENT/DIR<br>ADDRESS: 331 73rd STREET APT. A<br>CITY/ST/ZIP/CO: NEWPORT NEWS, VA 23607 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ ANITA BLACKMAN                                  | ANITA BLACKMAN, TREASURER        | 10/1/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.