

1.) CORPORATION NAME:

Pulaski Community Partners Coalition

DUE DATE: **7/31/2012**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LEE SPIEGEL
76 4TH ST NW
PO BOX 1505**

SCC ID NO: **07391873**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
-------	------------

PULASKI, VA 24301

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PULASKI COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 76 4th St NW
PO Box 1505

CITY/ST/ZIP: Pulaski, VA 24301

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	ANTHONY AKERS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	5100 ALEXANDER RD.		
CITY/ST/ZIP/CO:	DUBLIN, VA 24084		

NAME:	LYNNE CLARK	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	155 4TH ST. NW		
CITY/ST/ZIP/CO:	PULASKI, VA 24301		

NAME:	CAROL SMITH	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	60 W. 3RD ST.		
CITY/ST/ZIP/CO:	PULASKI, VA 24301		

NAME:	JULIE WILLIAMS	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	4330 COUNTRY CLUB DRIVE		
CITY/ST/ZIP/CO:	PULASKI, VA 24301		

NAME:	Sally Warburton	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	60 W. 3rd St		
CITY/ST/ZIP/CO:	Pulaski, VA 24301		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LYNNE CLARK	LYNNE CLARK, PRESIDENT	7/2/2012
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.