

SCC eFile

**2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

213554444

1.) CORPORATION NAME:

Prio Bangla Inc.

DUE DATE: **9/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**PRYALAL KARMAKAR
15048 ARDMORE LOOP
WOODBRIIDGE, VA**

SCC ID NO: **07421977**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

PRINCE WILLIAM COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1131 S. THOMAS STREET
SUITE-1

CITY/ST/ZIP: ARLINGTON, VA 22204

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	PRYALAL KARMAKAR	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	15048 ARDMORE LOOP		
CITY/ST/ZIP/CO:	WOODBRIIDGE, VA 22193		

NAME:	FARHANA HANIP	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	9131 DARTFORD		
CITY/ST/ZIP/CO:	BRISTOW, VA 20136		

NAME:	RUMPA BARUA	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	TREASURER		
ADDRESS:	1131 S. THOMAS ST.		
CITY/ST/ZIP/CO:	APT. 1 ARLINGTON, VA 22204		

NAME:	JIBAK BARUA	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	ASST SECRETARY		
ADDRESS:	1200 S. COURTHOUSE RD		
CITY/ST/ZIP/CO:	APT. 109 ARLINGTON, VA 22204		

NAME:	SHIBLY SHIRAJ	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	SECRETARY		
ADDRESS:	2101 OLD LANDING WAY		
CITY/ST/ZIP/CO:	WOODBRIIDGE, VA 22191		

NAME:	SUMIT MISTRY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	1131 S. THOMAS ST.		
CITY/ST/ZIP/CO:	APT. 1 ARLINGTON, VA 22204		

NAME:	NUPUR CHOWDHURY	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	4211 S. 12 Rd.		
CITY/ST/ZIP/CO:	APT 2 ARLINGTON, VA 22204		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ PRYALAL KARMAKAR	PRYALAL KARMAKAR,	11/13/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT	DATE
	PRINTED NAME AND CORPORATE TITLE	

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.