

<b>SCC eFile</b>	<b>2012 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	212550435						
1.) CORPORATION NAME: <b>Hand to Hand Racket Sports, Inc.</b>		DUE DATE: <b>12/31/2012</b>						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>VIRGINIA PROFESSIONAL SERVICES LLC 3850 GASKINS RD STE 120 RICHMOND, VA 23233</b>		SCC ID NO: <b>07453046</b>						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>HENRICO COUNTY</b>		5.) STOCK INFORMATION						
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">CLASS</th> <th style="width: 50%;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>19,000</td> </tr> <tr> <td>PREFER</td> <td>31,000</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	19,000	PREFER	31,000
CLASS	AUTHORIZED							
COMMON	19,000							
PREFER	31,000							
6.) PRINCIPAL OFFICE ADDRESS:								
ADDRESS: 181 Chain Bridge Rd CITY/ST/ZIP: McLean, VA 22101								
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.								
NAME: Alain J Cohen TITLE: CEO ADDRESS: 181 Chain Bridge Rd CITY/ST/ZIP/CO: McLean, VA 22101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
NAME: Marc A Cohen TITLE: PRESIDENT ADDRESS: 6455 Kedleston Court CITY/ST/ZIP/CO: McLean, VA 22101	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR						
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.								
/s/ Alain JCohen	Alain JCohen,	12/30/2012						
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE						
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.								