

1.) CORPORATION NAME: Living Water Ministries of Lynchburg, Inc.	DUE DATE: 1/31/2014		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: EDWARD MACK ALMOND JR 301 WEXFORD PL LYNCHBURG, VA	SCC ID NO: 07459845		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: CAMPBELL COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: PO BOX 4481

CITY/ST/ZIP: LYNCHBURG, VA 24502

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: EDWARD MACK ALMOND JR TITLE: SENIOR PASTOR ADDRESS: PO BOX 4481 CITY/ST/ZIP/CO: LYNCHBURG, VA 24502	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: Francis Raj TITLE: DIRECTOR ADDRESS: 1003 Westview Drive CITY/ST/ZIP/CO: Lynchburg, VA 24502	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: Tracy Stitt TITLE: DIRECTOR ADDRESS: 579 Jefferson Manor CITY/ST/ZIP/CO: Forest, VA 24551	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: Kenny Lawhorne TITLE: DIRECTOR ADDRESS: 9443 Village Highway CITY/ST/ZIP/CO: Concord, VA 24538	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ EDWARD MACK ALMOND JR	EDWARD MACK ALMOND JR, SENIOR PASTOR	4/9/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.