

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213504906

1.) CORPORATION NAME:

**Something Borrowed Bridal and Events, Inc.**

DUE DATE: **1/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**LAURIE GWALTNEY  
10519 ASPEN WOOD COURT  
MANASSAS, VA 20110**

SCC ID NO: **07462724**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**PRINCE WILLIAM COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 10519 ASPEN WOOD COURT

CITY/ST/ZIP: MANASSAS, VA 20110

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	LAURIE GWALTNEY		
TITLE:	DIRECTOR		
ADDRESS:	10519 ASPEN WOOD COURT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20110		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LAURIE GWALTNEY		
TITLE:	PRESIDENT		
ADDRESS:	10519 Aspen Wood Court		
CITY/ST/ZIP/CO:	Manassas, VA 20110		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LAURIE GWALTNEY		
TITLE:	SECRETARY		
ADDRESS:	10519 Aspen Wood Court		
CITY/ST/ZIP/CO:	Manassas, VA 20110		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	LAURIE GWALTNEY		
TITLE:	TREASURER		
ADDRESS:	10519 ASPEN WOOD COURT		
CITY/ST/ZIP/CO:	MANASSAS, VA 20110		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ LAURIE GWALTNEY	LAURIE GWALTNEY, PRESIDENT	1/30/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.