

1.) CORPORATION NAME: NTYDTTRD INC.	DUE DATE: 1/31/2013
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RAE FINCH 12870 SILVIA LOOP WOODBIDGE, VA 22192	SCC ID NO: 07466329
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE WILLIAM COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 12870 Silvia Loop

CITY/ST/ZIP: Woodbridge, VA 22192

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: EVAN CARSON TITLE: VICE PRESIDENT ADDRESS: 8033 STILLBROOKE ROAD CITY/ST/ZIP/CO: MANASSAS, VA 20112	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: RUSSELL CHARLESWORTH TITLE: TREASURER ADDRESS: 12870 SILVIA LOOP CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: RAE FINCH TITLE: PRESIDENT ADDRESS: 12870 SILVIA LOOP CITY/ST/ZIP/CO: WOODBRIDGE, VA 22192	<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: Larua Carson TITLE: DIRECTOR ADDRESS: 8033 Stillbrooke Road CITY/ST/ZIP/CO: Manassas, VA 20112	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME: Janette Story TITLE: DIRECTOR ADDRESS: 2709 Valley Ridge Lane CITY/ST/ZIP/CO: San Angelo, TX 76904	<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RAE FINCH	RAE FINCH, PRESIDENT	2/18/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.