

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214549562
1.) CORPORATION NAME: ALOHA VA MARKETING		DUE DATE: 2/28/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SREEJA GANESH 44075 PIPELINE PLAZE ASHBURN, VA		SCC ID NO: 07471253
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA		
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 44075 PIPELINE PLZ STE 315 CITY/ST/ZIP: ASHBURN, VA 20147		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: SREEJA GANESH TITLE: DIRECTOR ADDRESS: 44075 PIPELINE PLAZA SUITE 315 CITY/ST/ZIP/CO: ASHBURN, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME: AASMA FAROOQ TITLE: DIRECTOR ADDRESS: 2 CARDINAL PARK DR, # 103A CITY/ST/ZIP/CO: LEESBURG, VA 20175	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: RAJNI JAIN TITLE: DIRECTOR ADDRESS: 10807 MAIN STREET, SUITE #500 CITY/ST/ZIP/CO: FAIRFAX, VA 22903	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: PRANAY SHASTRY TITLE: DIRECTOR ADDRESS: 21052 MOSSY GLEN TERRACE CITY/ST/ZIP/CO: ASHBURN, VA 20147	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ADAIKAMMAI VALLIAPPAN TITLE: DIRECTOR ADDRESS: 386 MAPLE AVE EAST SUITE 107 CITY/ST/ZIP/CO: VIENNA, VA 22180	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ SREEJA GANESH SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	SREEJA GANESH, DIRECTOR PRINTED NAME AND CORPORATE TITLE	11/7/2014 DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		