

<b>SCC eFile</b>	<b>2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	214510095		
1.) CORPORATION NAME: <b>DAK International Partners, Inc.</b>		DUE DATE: <b>2/28/2014</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>PAUL S KINZIE 12001 MARKET ST STE 440 RESTON, VA</b>		SCC ID NO: <b>07479447</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b>		5.) STOCK INFORMATION		
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 43154 Baltusrol Terrace  CITY/ST/ZIP: Ashburn, VA 20147				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: PAUL S. KINZIE TITLE: PRESIDENT ADDRESS: 43154 Baltusrol Terrace CITY/ST/ZIP/CO: Ashburn, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: DARI BRANDON TITLE: VICE PRESIDENT ADDRESS: 1111 ARLINGTON BLVD. #526 CITY/ST/ZIP/CO: ARLINGTON, VA 22209	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: HOLLY KINZIE TITLE: VICE PRESIDENT ADDRESS: 43154 Baltusrol Terrace CITY/ST/ZIP/CO: Ashburn, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ PAUL S. KINZIE	PAUL S. KINZIE, PRESIDENT	2/25/2014		
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				