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| SCC eFile | 2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION | 216514521 | | | | |
| 1.) CORPORATION NAME: Business Pointers Incorporated | | DUE DATE: 3/31/2016 | | | | |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: ASHISH SAWHNEY 23372 SUMMERSTOWN PL STERLING, VA | | SCC ID NO: 07481310 | | | | |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY | | 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100 |
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| COMMON | 100 | | | | | |
| 4.) STATE OR COUNTRY OF INCORPORATION: VA | | | | | | |
| 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 43676 TRADE CENTER PLACE, SUITE # 235, ROOM # 209 CITY/ST/ZIP: STERLING, VA 20166 | | | | | | |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. | | | | | | |
| NAME: ASHISH SAWHNEY TITLE: PRESIDENT ADDRESS: 23372 SUMMERSTOWN PLACE CITY/ST/ZIP/CO: STERLING, VA 20166 | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR | | | | |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT. | | | | | | |
| /s/ ASHISH SAWHNEY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | ASHISH SAWHNEY, PRESIDENT PRINTED NAME AND CORPORATE TITLE | 4/20/2016 DATE | | | | |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. | | | | | | |