

SCC eFile

2016 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

216510584

1.) CORPORATION NAME:

NUEVO JALISCO, INC.

DUE DATE: **3/31/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**J. THOMPSON SHRADER
330 SOUTH MAIN STREET
P.O. BOX 428**

SCC ID NO: **07485402**

AMHERST, VA

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 500 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

AMHERST COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 8210 TIMBERLAKE ROAD

CITY/ST/ZIP: LYNCHBURG, VA 24502

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|--------------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JESUS AGUIRRE JR | | |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 326 OLD GRAVES MILL ROAD | | |
| CITY/ST/ZIP/CO: | LYNCHBURG, VA 24502 | | |

| | | | |
|-----------------|-------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JESUS GALLARDO | | |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 7509 BELLEVUE_RD. | | |
| CITY/ST/ZIP/CO: | FOREST, VA 24551 | | |

| | | | |
|-----------------|---------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | JESUS AGUIRRE | | |
| TITLE: | TREASURER | | |
| ADDRESS: | 180 CHURCHILL DRIVE | | |
| CITY/ST/ZIP/CO: | LYNCHBURG, VA 24502 | | |

| | | | |
|-----------------|---------------------------|---|--|
| | | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | ROBERTO ARELLANO | | |
| TITLE: | SECRETARY | | |
| ADDRESS: | 161 FARRAR COURT | | |
| CITY/ST/ZIP/CO: | MADISON HEIGHTS, VA 24572 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-----------|
| /s/ JESUS AGUIRRE JR | JESUS AGUIRRE JR, PRESIDENT | 3/23/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.