

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215514664
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1.) CORPORATION NAME: The Sutherland Partnership, Inc. 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: PAUL MCKELLIPS 8345 ORANGE CT ALEXANDRIA, VA 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALEXANDRIA CITY 4.) STATE OR COUNTRY OF INCORPORATION: VA	DUE DATE: 4/30/2015 SCC ID NO: 07495419 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">CLASS</th> <th style="text-align: left;">AUTHORIZED</th> </tr> </thead> <tbody> <tr> <td>COMMON</td> <td>750</td> </tr> <tr> <td>PREFER</td> <td>250</td> </tr> </tbody> </table>	CLASS	AUTHORIZED	COMMON	750	PREFER	250
CLASS	AUTHORIZED						
COMMON	750						
PREFER	250						

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 8809 LINTON LANE CITY/ST/ZIP: ALEXANDRIA, VA 22308

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: DAVID SUTHERLAND TITLE: PRESIDENT ADDRESS: P.O. BOX 7313 CITY/ST/ZIP/CO: ALEXANDRIA, VA 22307	<input checked="" type="checkbox"/> OFFICER <input type="checkbox"/> DIRECTOR
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NAME: DAVID SUTHERLAND TITLE: DIRECTOR ADDRESS: 8809 LINTON LANE CITY/ST/ZIP/CO: ALEXANDRIA, VA 22308	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DAVID SUTHERLAND	DAVID SUTHERLAND, PRESIDENT	4/19/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.