

SCC eFile

2013 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

213524446

1.) CORPORATION NAME:

**Sequoia Holdings, Inc.**

DUE DATE: **5/31/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**BRETT L ANTONIDES  
2677 PROSPERITY AVE  
STE 100**

SCC ID NO: **07508914**

5.) STOCK INFORMATION

|       |            |
|-------|------------|
| CLASS | AUTHORIZED |
|-------|------------|

**FAIRFAX, VA**

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**FAIRFAX COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1818 LIBRARY STREET  
SUITE 500

CITY/ST/ZIP: RESTON, VA 20190

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
| NAME:           | TOMMY RICHARD STROUPE JR | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | PRESIDENT                |   |  |
| ADDRESS:        | 22757 ZULLA CHASE PLACE  |   |  |
| CITY/ST/ZIP/CO: | ASHBURN, VA 20148        |   |  |

|                 |                          |   |  |
|-----------------|--------------------------|---|--|
| NAME:           | CHRISTINA DIPALO STROUPE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | VICE PRESIDENT           |   |  |
| ADDRESS:        | 22757 ZULLA CHASE PLACE  |   |  |
| CITY/ST/ZIP/CO: | ASHBURN, VA 20148        |   |  |

|                 |                         |                                  |  |
|-----------------|-------------------------|----------------------------------|--|
| NAME:           | ADAM SCOTT RAND         | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE:          | DIRECTOR                |                                  |  |
| ADDRESS:        | 35166 ROUND KNOLL COURT |                                  |  |
| CITY/ST/ZIP/CO: | ROUND HILL, VA 20141    |                                  |  |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|   |                                  |           |
|---|----------------------------------|-----------|
| /s/ TOMMY RICHARDSTROUPE JR                         | TOMMY RICHARDSTROUPE JR,         | 5/24/2013 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.