

1.) CORPORATION NAME: Asha International, Inc.	DUE DATE: 5/31/2014
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: BRYAN SAUER 1682 MONET HILL CHARLOTTESVILLE, VA	SCC ID NO: 07513591
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ALBEMARLE COUNTY	5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: VA	

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 1682 MONET HILL

CITY/ST/ZIP: CHARLOTTESVILLE, VA 22911

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: BRYAN SAUER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: PRESIDENT			
ADDRESS: 1682 MONET HILL			
CITY/ST/ZIP/CO: CHARLOTTESVILLE, VA 22911			

NAME: CARY SAUER	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: TREASURER			
ADDRESS: 1839 RAVENWOOD WAY			
CITY/ST/ZIP/CO: ATLANTA, GA 30329			

NAME: ALEX COLQUHOUN	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: DIRECTOR			
ADDRESS: 8700 TARRYTOWN DRIVE			
CITY/ST/ZIP/CO: RICHMOND, VA 23229			

NAME: DON HOUGHTON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: DIRECTOR			
ADDRESS: 2188 BRIAR COURT			
CITY/ST/ZIP/CO: COMMERCE TOWNSHIP, MI 48382			

NAME: EDGAR LONG	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
TITLE: DIRECTOR			
ADDRESS: 500 CEDAR DRIVE			
CITY/ST/ZIP/CO: MOUNT PLEASANT, MI 48858			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ BRYAN SAUER	BRYAN SAUER, PRESIDENT	3/22/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.