

<b>SCC eFile</b>	<b>2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	213532415		
1.) CORPORATION NAME: <b>American Impact Foundation</b>		DUE DATE: <b>5/31/2013</b>		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>MATTHEW MUGGERIDGE 609 PITT ST FREDERICKSBURG, VA</b>		SCC ID NO: <b>07514615</b>		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FREDERICKSBURG CITY</b>		5.) STOCK INFORMATION <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>				
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 200 E. Evergreen Suite 121  CITY/ST/ZIP: Mount Prospect, IL 60056				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: SCOTT KOCEN TITLE: TREASURER ADDRESS: 6650 W STATE ST STE 155 CITY/ST/ZIP/CO: WAUWATOSA, WI 53213-2827	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: DAVID MULCAHY TITLE: PRESIDENT ADDRESS: 181 S. LOMBARD AVE. CITY/ST/ZIP/CO: LOMBARD, IL 60148	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
NAME: Jaqueline Brooks Clews TITLE: PRESIDENT ADDRESS: 7405 Crenshaw dr. CITY/ST/ZIP/CO: Plano, TX 75025	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ DAVID MULCAHY	DAVID MULCAHY, PRESIDENT	7/11/2013		
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				