

SCC eFile

**2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

215546086

1.) CORPORATION NAME:

The Alpha Pack Corporation

DUE DATE: **8/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**TAMMY L SIMPSON
9501 BURKE RD 306
BURKE, VA**

SCC ID NO: **07545528**

5.) STOCK INFORMATION

| CLASS | AUTHORIZED |
|--------|------------|
| COMMON | 25,000 |

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

FAIRFAX COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 9501 BURKE RD 306

CITY/ST/ZIP: BURKE, VA 22009-0306

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

| | | | |
|-----------------|-----------------|---|-----------------------------------|
| | | <input checked="" type="checkbox"/> OFFICER | <input type="checkbox"/> DIRECTOR |
| NAME: | TAMMY SIMPSON | | |
| TITLE: | CEO | | |
| ADDRESS: | PO BOX 306 | | |
| CITY/ST/ZIP/CO: | BURKE, VA 22009 | | |

| | | | |
|-----------------|----------------------------------|----------------------------------|--|
| | | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| NAME: | TAMMY L SIMPSON | | |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 7001 LOISDALE ROAD | | |
| CITY/ST/ZIP/CO: | SUITE C SPRINGFIELD, VA 22150 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|----------------------------------|-------------------|
| <u>/s/ TAMMY SIMPSON</u> | <u>TAMMY SIMPSON, CEO</u> | <u>12/31/2015</u> |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.