

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213504201
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1.) CORPORATION NAME: Atlas Shipping Incorporated	DUE DATE: 1/28/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: TONY JACOBS 4772 EUCLID RD STE B VIRGINIA BEACH, VA 23462	SCC ID NO: 07570088				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY	5.) STOCK INFORMATION <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">CLASS</td> <td style="width:50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED				
COMMON	1,000				
4.) STATE OR COUNTRY OF INCORPORATION: VA					

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 4772 Euclid Rd Ste B

CITY/ST/ZIP: Virginia Beach, VA 23462

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: Tony Jacobs			
TITLE: PRESIDENT			
ADDRESS: 4772 Euclid Rd Ste B			
CITY/ST/ZIP/CO: Virginia Beach, VA 23462			

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: Simon Alarcon			
TITLE: VICE PRESIDENT			
ADDRESS: 4772 Euclid Rd Ste B			
CITY/ST/ZIP/CO: Virginia Beach, VA 23462			

	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR	
NAME: James Locke			
TITLE: TREASURER			
ADDRESS: 203 Echo Ridge Ct			
CITY/ST/ZIP/CO: Newport News, VA 23603			

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Tony Jacobs	Tony Jacobs, PRESIDENT	1/28/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.