

|  |   |   |
|--|---|---|
| <b>SCC eFile</b>   | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214555975   |
| 1.) CORPORATION NAME:<br><b>Smith Pond Estates Homeowners Association</b>  |   | DUE DATE: <b>11/30/2014</b>   |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>GEARY H ROGERS<br/>12701 MARBLESTONE DR<br/>PRINCE WILLIAM, VA</b>  |   | SCC ID NO: <b>07578214</b>  |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>PRINCE WILLIAM COUNTY</b>  |   | 5.) STOCK INFORMATION<br>CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |   |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: PO Box 221350<br><br>CITY/ST/ZIP: Chantilly, VA 20153  |   |   |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |
| NAME: HARRY GHADBAN<br>TITLE: DIR<br>ADDRESS: 9300 GRANT AVE<br>STE 300<br>CITY/ST/ZIP/CO: MANASSAS, VA 20110  | <input checked="" type="checkbox"/> OFFICER   | <input type="checkbox"/> DIRECTOR   |
| NAME: BARBARA GHADBAN<br>TITLE: DIRECTOR<br>ADDRESS: 9300 GRANT AVE<br>STE 300<br>CITY/ST/ZIP/CO: MANASSAS, VA 20110   | <input type="checkbox"/> OFFICER  | <input checked="" type="checkbox"/> DIRECTOR  |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |
| /s/ HARRY GHADBAN  | HARRY GHADBAN, DIR  | 1/23/2015   |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |