

SCC eFile

2013 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

213547284

1.) CORPORATION NAME:

COMMONWEALTH HOME HEALTH CENTER, INC.

DUE DATE: **11/30/2013**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**ROBERT S MCFARLAND
479 PINEY FOREST RD
DANVILLE, VA**

SCC ID NO: **07583412**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	5,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

DANVILLE CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 479 Piney Forest Rd.

CITY/ST/ZIP: Danville, VA 24540

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DANNY L JONES		
TITLE:	VICE PRESIDENT		
ADDRESS:	37 LAKE HERON DR		
CITY/ST/ZIP/CO:	DANVILLE, VA 24541		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERT S MCFARLAND		
TITLE:	SECRETARY		
ADDRESS:	479 PINEY FOREST RD		
CITY/ST/ZIP/CO:	DANVILLE, VA 24540		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JACK V THOMSON		
TITLE:	PRESIDENT		
ADDRESS:	44 OAK LANE		
CITY/ST/ZIP/CO:	DANVILLE, VA 24541		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	ROBERT F WARREN		
TITLE:	TREASURER		
ADDRESS:	205 SALISBURY CIRCLE		
CITY/ST/ZIP/CO:	DANVILLE, VA 24540		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ DANNY L JONES	DANNY L JONES, VICE	10/11/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.