

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215547315
1.) CORPORATION NAME: <b>Keep It Moving Empowerment Ministries, Inc.</b>		DUE DATE: <b>12/31/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>ROCHELLE DAVIS 8602 VILLAGE SQ UNIT A ALEXANDRIA, VA</b>		SCC ID NO: <b>07591910</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ALEXANDRIA CITY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 8602 VILLIAGE SQUARE UNIT A CITY/ST/ZIP: ALEXANDRIA, VA 22309		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: JOHN DAVIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: PRESIDENT		
ADDRESS: 8602 VILLAGE SQUARE UNIT A		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22309		
NAME: ROCHELLE DAVIS	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: SECRETARY		
ADDRESS: 8620 VILLAGE SQUARE UNIT A		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22309		
NAME: RICKY GRAHAM	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE: DIRECTOR		
ADDRESS: 8602 VILLIAGE SQUARE UNIT A		
CITY/ST/ZIP/CO: ALEXANDRIA, VA 22309		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ ROCHELLE DAVIS	ROCHELLE DAVIS, SECRETARY	1/26/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		