

SCC eFile

2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

214504057

1.) CORPORATION NAME:

Beach Mountain Press, Inc.

DUE DATE: **1/31/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**WILLIAM WATTS KYLE
7574 AUTUMN PARK DRIVE
ROANOKE, VA**

SCC ID NO: **07598774**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	25,000

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ROANOKE COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7574 AUTUMN PARK DRIVE

CITY/ST/ZIP: ROANOKE, VA 24018

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM WATTS KYLE		
TITLE:	PRESIDENT		
ADDRESS:	7574 AUTUMN PARK DRIVE		
CITY/ST/ZIP/CO:	ROANOKE, VA 24018		

		<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	BRENDA MITCHELL KYLE		
TITLE:	VICE PRESIDENT		
ADDRESS:	7574 AUTUMN PARK DRIVE		
CITY/ST/ZIP/CO:	ROANOKE, VA 24018		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	WILLIAM WATTS KYLE		
TITLE:	TREASURER		
ADDRESS:	7574 AUTUMN PARK DRIVE		
CITY/ST/ZIP/CO:	ROANOKE, VA 24018		

		<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
NAME:	BRENDA MITCHELL KYLE		
TITLE:	SECRETARY		
ADDRESS:	7574 AUTUMN PARK DRIVE		
CITY/ST/ZIP/CO:	ROANOKE, VA 24018		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM WATTS KYLE	WILLIAM WATTS KYLE,	1/16/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.