

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214509044

1.) CORPORATION NAME:

SEAFOOD NUTRITION PARTNERSHIP

DUE DATE: **2/28/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CORPORATION SERVICE COMPANY
BANK OF AMERICA CENTER 16TH FL
1111 EAST MAIN STREET**

SCC ID NO: **07611080**

5.) STOCK INFORMATION

CLASS AUTHORIZED

RICHMOND, VA

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 7918 Jones Branch Dr., Suite 700

CITY/ST/ZIP: McLean, VA 22102

7.) DIRECTORS AND PRINCIPAL OFFICERS:

All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	JACK KILGORE				
TITLE:	TREASURER				
ADDRESS:	7918 JONES BRANCH DR STE 700				
CITY/ST/ZIP/CO:	MCLEAN, VA 22102				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	JUDSON REIS				
TITLE:	CHAIRMAN				
ADDRESS:	7918 JONES BRANCH DR STE 700				
CITY/ST/ZIP/CO:	MCLEAN, VA 22102				

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	Linda Cornish				
TITLE:	SECRETARY				
ADDRESS:	7918 Jones Branch Dr., Suite 700				
CITY/ST/ZIP/CO:	McLean, VA 22102				

		<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	Detlef Schrempf				
TITLE:	DIRECTOR				
ADDRESS:	7918 Jones Branch Dr., Suite 700				
CITY/ST/ZIP/CO:	McLean, VA 22102				

		<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	Allan Walker				
TITLE:	DIRECTOR				
ADDRESS:	7918 Jones Branch Dr., Suite 700				
CITY/ST/ZIP/CO:	McLean, VA 22102				

		<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	Tom Brenna				
TITLE:	DIRECTOR				
ADDRESS:	7918 Jones Branch Dr., Suite 700				
CITY/ST/ZIP/CO:	McLean, VA 22102				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ Linda Cornish	Linda Cornish, SECRETARY	2/19/2014
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		