

SCC eFile

2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION

215503831

1.) CORPORATION NAME:

The Untouchables, Inc.

DUE DATE: **3/31/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**CHRISTOPHER M MARSTON
110 SHOOTERS CT
ALEXANDRIA, VA**

SCC ID NO: **07620016**

5.) STOCK INFORMATION

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| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

ALEXANDRIA CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 2121 JAMIESON AVE
UNIT 501-E

CITY/ST/ZIP: ALEXANDRIA, VA 22314

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|----------|---|---|--|
| NAME: | WILLIAM C. CLEVELAND | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT | | |
| ADDRESS: | 2121 JAMIESON AVE UNIT 501-E ALEXANDRIA, VA 22314 | | |

| | | | |
|----------|---|---|--|
| NAME: | NORMAN PRICE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | VICE PRESIDENT | | |
| ADDRESS: | 2616 BASKINGSTOKE LN BRYANS RD, MD 20616 | | |

| | | | |
|----------|---|---|--|
| NAME: | CLEO GREENE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | TREASURER | | |
| ADDRESS: | 16851 BRANDY MOOR LOOP WOODBIDGE, VA 22191 | | |

| | | | |
|----------|---|---|--|
| NAME: | RUTH C. CLEVELAND | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | SECRETARY | | |
| ADDRESS: | 2121 JAMIESON AVE UNIT 501-E ALEXANDRIA, VA 22314 | | |

| | | | |
|----------|--|----------------------------------|--|
| NAME: | MICHAEL JOYNER | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 2121 FIRST ST NW WASHINGTON, DC 20001 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM C. CLEVELAND
SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

WILLIAM C. CLEVELAND,
PRESIDENT
PRINTED NAME AND CORPORATE
TITLE

1/27/2015
DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.