

1.) CORPORATION NAME: PAREKH & PATEL ENTERPRISE INC.	DUE DATE: 5/2/2013		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: RAJESH P PAREKH 5195 FARMVILLE ROAD FARMVILLE, VA	SCC ID NO: 07621790		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: PRINCE EDWARD COUNTY	5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED		
4.) STATE OR COUNTRY OF INCORPORATION: VA			

6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 5195 FARMVILLE ROAD CITY/ST/ZIP: FARMVILLE, VA 23901	
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7.) DIRECTORS AND PRINCIPAL OFFICERS:	All directors and principal officers must be listed. An individual may be designated as both a director and an officer.
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NAME: RAJESH P PAREKH TITLE: PRESIDENT ADDRESS: 5195 FARMVILLE ROAD CITY/ST/ZIP/CO: FARMVILLE, VA 23901	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: SMITA HIMATBHAI PAREKH TITLE: SECRETARY ADDRESS: 3125 COVE VIEW LANE CITY/ST/ZIP/CO: MIDLOTHIAN, VA 23112	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: SIMA PATEL TITLE: VICE PRESIDENT ADDRESS: 5016 S AMHERST HIGHWAY CITY/ST/ZIP/CO: MADISON HEIGHTS, VA 24572	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	
NAME: TEJAS PATEL TITLE: TREASURER ADDRESS: 5016 S AMHERST HIGHWAY CITY/ST/ZIP/CO: MADISON HEIGHTS, VA 24572	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ RAJESH P PAREKH	RAJESH P PAREKH, PRESIDENT	5/2/2013
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.