

SCC eFile

2015 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

215516535

1.) CORPORATION NAME:

**WORD, SPIRIT AND LIFE MINISTRIES INC.**

DUE DATE: **4/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**SYLVESTER BATTLE JR  
9911 KEVKEN DR  
RICHMOND, VA**

SCC ID NO: **07629322**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**CHESTERFIELD COUNTY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 991 KENKEN DRIVE

CITY/ST/ZIP: RICHMOND, VA 23237

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

		<input checked="" type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	SYLVESTER BATTLE JR				
TITLE:	P/PASTOR				
ADDRESS:	9911 KEVKEN DRIVE				
CITY/ST/ZIP/CO:	RICHMOND, VA 23237				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	LATISHA DUNSON				
TITLE:	OFFICER				
ADDRESS:	6331 AMASIS COURT				
CITY/ST/ZIP/CO:	RICHMOND, VA 23234				

		<input checked="" type="checkbox"/>	OFFICER	<input type="checkbox"/>	DIRECTOR
NAME:	GULLIE HOGGARD				
TITLE:	OFFICER				
ADDRESS:	5306 GREAT BRIDGE COURT				
CITY/ST/ZIP/CO:	RICHMOND, VA 23237				

		<input type="checkbox"/>	OFFICER	<input checked="" type="checkbox"/>	DIRECTOR
NAME:	LOUISE P BATTLE				
TITLE:	DIRECTOR				
ADDRESS:	9911 KEVKEN DRIVE				
CITY/ST/ZIP/CO:	RICHMOND, VA 23237				

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ SYLVESTER BATTLE JR	SYLVESTER BATTLE JR,	4/28/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	P/PASTOR PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.