

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215507122
1.) CORPORATION NAME: <b>Earth Stewardship Alliance</b>		DUE DATE: <b>4/30/2015</b>
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>JAMES J PRESSWOOD JR 117 S IRVING ST ARLINGTON, VA</b>		SCC ID NO: <b>07630007</b>
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>ARLINGTON COUNTY</b>		5.) STOCK INFORMATION CLASS <input type="text"/> AUTHORIZED <input type="text"/>
4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>		
6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 117 SOUTH IRVING ST.  CITY/ST/ZIP: ARLINGTON, VA 22204-1725		
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.		
NAME: JAMES J PRESSWOOD JR TITLE: PRESIDENT ADDRESS: 117 SOUTH IRVING ST CITY/ST/ZIP/CO: ARLINGTON, VA 22204-1725	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: ANTHONY BELLOTTI TITLE: CHAIRMAN ADDRESS: 910 M ST., NW APT. 830 CITY/ST/ZIP/CO: WASHINGTON, DC 20001	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME: JOHN MURDOCK TITLE: DIRECTOR ADDRESS: 1913 U.S. HIGHWAY 90A WEST CITY/ST/ZIP/CO: HALLETTSVILLE, TX 77964-5375	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.		
/s/ JAMES J PRESSWOOD JR	JAMES J PRESSWOOD JR, PRESIDENT	2/24/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRINTED NAME AND CORPORATE TITLE	DATE
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.		