

SCC eFile	2013 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	213536182				
1.) CORPORATION NAME: ALL BOUNCE PARTIES, INC.		DUE DATE: 8/3/2013				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID BERT GRAY 14579 FIVE FORKS ROAD WINDSOR, VA		SCC ID NO: 07658149				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: ISLE OF WIGHT COUNTY		5.) STOCK INFORMATION				
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 14579 FIVE FORKS ROAD CITY/ST/ZIP: WINDSOR, VA 23487						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: DAVID BERT GRAY TITLE: DIRECTOR ADDRESS: 14579 FIVE FORKS ROAD CITY/ST/ZIP/CO: WINDSOR, VA 23487	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: ERIN MESSENGER TITLE: PRESIDENT ADDRESS: 13601 SMITH WOOD COURT CITY/ST/ZIP/CO: NOKESVILLE, VA 20181	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: TIM KORDON TITLE: VICE PRESIDENT ADDRESS: 20408 MIDDLEBURY CITY/ST/ZIP/CO: ASHBURN, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ DAVID BERT GRAY SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID BERT GRAY, DIRECTOR PRINTED NAME AND CORPORATE TITLE	8/3/2013 DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						