

<b>SCC eFile</b>	<b>2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION</b>	215539552
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1.) CORPORATION NAME: <b>us aquatics incorporated</b> 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: <b>GURMAN &amp; COMPANY, PLLC          10387 MAIN ST STE 202          FAIRFAX, VA</b> 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: <b>FAIRFAX COUNTY</b> 4.) STATE OR COUNTRY OF INCORPORATION: <b>VA</b>	DUE DATE: <b>6/30/2015</b> SCC ID NO: <b>07659162</b> 5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>5,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	5,000
CLASS	AUTHORIZED				
COMMON	5,000				

6.) PRINCIPAL OFFICE ADDRESS:  ADDRESS: 6174 Montevideo Drive  CITY/ST/ZIP: Jessup, MD 20794
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7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME: ALEC N MACDONALD TITLE: PRESIDENT ADDRESS: 12207 DISTRIBUTION WAY CITY/ST/ZIP/CO: BELTSVILLE, MD 20705	<input checked="" type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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NAME: DANIEL R CLARK TITLE: DIRECTOR ADDRESS: 12207 DISTRIBUTION WAY CITY/ST/ZIP/CO: BELTSVILLE, MD 20705	<input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ ALEC N MACDONALD SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	ALEC N MACDONALD, PRESIDENT PRINTED NAME AND CORPORATE TITLE	10/28/2015 DATE
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It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.