

SCC eFile	2015 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	215521000		
1.) CORPORATION NAME: Walking Into The Light, Inc.		DUE DATE: 7/31/2015		
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: DAVID NASH CARSON 43860 HICKORY CORNER TER UNIT 102 ASHBURN, VA		SCC ID NO: 07673437		
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: LOUDOUN COUNTY		5.) STOCK INFORMATION		
4.) STATE OR COUNTRY OF INCORPORATION: VA		<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table>	CLASS	AUTHORIZED
CLASS	AUTHORIZED			
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 43860 HICKORY CORNER TERRACE 102 CITY/ST/ZIP: ASHBURN, VA 20147				
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.				
NAME: DAVID NASH CARSON TITLE: PRES/TREAS ADDRESS: 43860 HICKORY CORNER TERRACE UNIT 102 CITY/ST/ZIP/CO: ASHBURN, VA 20147	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: CHRISTINE SAKWA TITLE: SECRETARY ADDRESS: 41722 CYNTHIA TERRACE CITY/ST/ZIP/CO: ALDIE, VA 20105	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR		
NAME: ARPAN CHOKSI TITLE: DIRECTOR ADDRESS: 11800 SUNSET HILLS RD UNIT 121 CITY/ST/ZIP/CO: RESTON, VA 20147	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR		
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.				
/s/ DAVID NASH CARSON SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	DAVID NASH CARSON, PRES/TREAS PRINTED NAME AND CORPORATE TITLE	5/28/2015 DATE		
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.				