

SCC eFile

**2014 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

214557971

1.) CORPORATION NAME:

Lighthouse Church, Inc.

DUE DATE: **9/30/2014**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**HAROLD WADE
PO BOX 609
CHURCHVILLE, VA**

SCC ID NO: **07686959**

5.) STOCK INFORMATION

| | |
|-------|------------|
| CLASS | AUTHORIZED |
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

AUGUSTA COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: LIGHTHUSE CHURCH INC
PO BOX 609

CITY/ST/ZIP: CHURCHVILLE, VA 24421

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

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|-----------------|------------------|---|--|
| NAME: | HAROLD WADE | <input checked="" type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | PRESIDENT/DIREC | | |
| ADDRESS: | 65 MARIETTA LN | | |
| CITY/ST/ZIP/CO: | SWOOPE, VA 24479 | | |

| | | | |
|-----------------|------------------|----------------------------------|--|
| NAME: | JERRY BOSSEMAN | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 225 MCBRIDGE DR | | |
| CITY/ST/ZIP/CO: | SWOOPE, VA 24479 | | |

| | | | |
|-----------------|------------------|----------------------------------|--|
| NAME: | DENNIS LAMBERT | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 3 SUNSET HILL LN | | |
| CITY/ST/ZIP/CO: | SWOOPE, VA 24479 | | |

| | | | |
|-----------------|--------------------|----------------------------------|--|
| NAME: | JEAN NESSER | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
| TITLE: | DIRECTOR | | |
| ADDRESS: | 1002 SPRINGHILL RD | | |
| CITY/ST/ZIP/CO: | STAUNTON, VA 24401 | | |

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

| | | |
|---|---|-----------|
| /s/ HAROLD WADE | HAROLD WADE, | 4/14/2015 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRESIDENT/DIREC PRINTED NAME AND CORPORATE TITLE | DATE |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.