

SCC eFile	2014 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	214519978				
1.) CORPORATION NAME: Fone Junkies, Incorporated		DUE DATE: 4/18/2014				
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: QASIM IQBAL ZAFAR 3841 BEECH DOWN DR CHANTILLY, VA		SCC ID NO: 07687429				
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: FAIRFAX COUNTY		5.) STOCK INFORMATION <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table>	CLASS	AUTHORIZED	COMMON	1,000
CLASS	AUTHORIZED					
COMMON	1,000					
4.) STATE OR COUNTRY OF INCORPORATION: VA						
6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 3841 BEECH DOWN DR CITY/ST/ZIP: CHANTILLY, VA 20151						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: NADIR IQBAL AZHAR TITLE: DIRECTOR ADDRESS: 8051 JULIET LN # 102 CITY/ST/ZIP/CO: MANASSAS, VA 20109	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: HASHIM IQBAL AZHAR TITLE: DIRECTOR ADDRESS: 8051 JULIET LN # 102 CITY/ST/ZIP/CO: MANASSAS, VA 20109	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: QASIM IQBAL ZAFAR TITLE: PRESIDENT ADDRESS: 3841 BEECH DOWN DR CITY/ST/ZIP/CO: CHANTILLY, VA 20151	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ QASIM IQBAL ZAFAR</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>QASIM IQBAL ZAFAR, PRESIDENT</u> PRINTED NAME AND CORPORATE TITLE	<u>4/18/2014</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						