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|--|---|---|-------|------------|--------|--------|
| <b>SCC eFile</b>   | <b>2014 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 214520049   |       |            |        |        |
| 1.) CORPORATION NAME:<br><b>iSkore Development Inc.</b>  |   | DUE DATE: <b>4/18/2014</b>  |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>PESNER KAWAMOTO, A PROFESSIONAL LAW CORPORATION<br/>2709 COLT RUN RD.<br/>OAKTON, VA</b>  |   | SCC ID NO: <b>07700958</b>  |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>   |   | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 25,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |        |
| COMMON   | 25,000  |   |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |   |       |            |        |        |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 7926 JONES BRANCH DR<br>#930<br><br>CITY/ST/ZIP: MCLEAN, VA 22102  |   |   |       |            |        |        |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |        |
| NAME: NICHOLAS SOGGIN<br>TITLE: PRESIDENT<br>ADDRESS: P.O. Box #2712<br>CITY/ST/ZIP/CO: Merrifield, VA 22116   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR  |       |            |        |        |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |        |
| /s/ NICHOLAS SOGGIN<br>SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT   | NICHOLAS SOGGIN, PRESIDENT<br>PRINTED NAME AND CORPORATE TITLE                          | 4/18/2014<br>DATE   |       |            |        |        |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |        |