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|--|---|--|-------|------------|--------|--------|
| <b>SCC eFile</b>   | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216513145  |       |            |        |        |
| 1.) CORPORATION NAME:<br><b>Capital I Inc.</b>   |   | DUE DATE: <b>2/29/2016</b>   |       |            |        |        |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>TONY DANKO<br/>3605 LONDON CT<br/>FAIRFAX, VA</b>   |   | SCC ID NO: <b>07740459</b>   |       |            |        |        |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>   |   | 5.) STOCK INFORMATION  |       |            |        |        |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>25,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 25,000 |
| CLASS  | AUTHORIZED  |  |       |            |        |        |
| COMMON   | 25,000  |  |       |            |        |        |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |  |       |            |        |        |
| ADDRESS: 3605 LONDON CT<br>CITY/ST/ZIP: FAIRFAX, VA 22031  |   |  |       |            |        |        |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |  |       |            |        |        |
| NAME: JOSE UMPIERRE  | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |        |
| TITLE: DIRE/PRES   |   |  |       |            |        |        |
| ADDRESS: 1145 DARGON QUARRY LANE   |   |  |       |            |        |        |
| CITY/ST/ZIP/CO: BRUNSWICK, MD 21716  |   |  |       |            |        |        |
| NAME: TONY DANKO   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |        |
| TITLE: DIRE/SEC  |   |  |       |            |        |        |
| ADDRESS: 3605 LONDON CT  |   |  |       |            |        |        |
| CITY/ST/ZIP/CO: FAIRFAX, VA 22031  |   |  |       |            |        |        |
| NAME: JAMES FLANDERS   | <input checked="" type="checkbox"/> OFFICER   | <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |        |
| TITLE: DIRE/TREAS  |   |  |       |            |        |        |
| ADDRESS: 42377 TRELIS SQ   |   |  |       |            |        |        |
| CITY/ST/ZIP/CO: BRAMBLETON, VA 20148   |   |  |       |            |        |        |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |  |       |            |        |        |
| /s/ TONY DANKO   | TONY DANKO, DIRE/SEC  | 4/8/2016   |       |            |        |        |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE   |       |            |        |        |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |  |       |            |        |        |