

SCC eFile

2016 ANNUAL REPORT  
COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION

216502510

1.) CORPORATION NAME:

**Dan River Gospel Broadcasting INC.**

DUE DATE: **2/29/2016**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**JULIUS MONTGOMERY BRYANT III  
501 LANSBURY DR  
DANVILLE, VA**

SCC ID NO: **07741887**

5.) STOCK INFORMATION

CLASS  AUTHORIZED

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

**DANVILLE CITY**

4.) STATE OR COUNTRY OF INCORPORATION:

**VA**

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 501 LANSBURY DR

CITY/ST/ZIP: DANVILLE, VA 24540

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	WILLIAM BRIGHTWELL HUFF	
TITLE:	PRESIDENT	
ADDRESS:	501 LANSBURY DR	
CITY/ST/ZIP/CO:	DANVILLE, VA 24540	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JULIUS MONTGOMERY BRYANT II	
TITLE:	VICE PRESIDENT	
ADDRESS:	501 LANSBURG DR	
CITY/ST/ZIP/CO:	DANVILLE, VA 24540	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	PAMELA HUFF BRYANT	
TITLE:	SECRE	
ADDRESS:	501 LANSBURY DR	
CITY/ST/ZIP/CO:	DANVILLE, VA 24540	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DONNA NUCKOLS HUFF	
TITLE:	TREA	
ADDRESS:	501 LANSBURY DR	
CITY/ST/ZIP/CO:	DANVILLE, VA 24540	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ WILLIAM BRIGHTWELL HUFF	WILLIAM BRIGHTWELL HUFF,	1/16/2016
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.