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| <b>SCC eFile</b>   | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216513676   |
| 1.) CORPORATION NAME:<br><b>At The Altar Ministries</b>  |   | DUE DATE: <b>2/29/2016</b>  |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>UNITED STATES CORPORATION AGENTS INC<br/>1900 CAMPUS COMMONS DRIVE STE 100<br/>RESTON, VA</b>   |   | SCC ID NO: <b>07748775</b>  |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>FAIRFAX COUNTY</b>   |   | 5.) STOCK INFORMATION<br>CLASS <input type="text"/> AUTHORIZED <input type="text"/> |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   |   |
| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 485 SOUTH INDEPENDENCE BLVD 107<br><br>CITY/ST/ZIP: VIRGINIA BEACH, VA 23452   |   |   |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |
| NAME: VANESSA HALL<br>TITLE: DIRECTOR<br>ADDRESS: 2708 UNDERWOOD<br>CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23456   | <input type="checkbox"/> OFFICER  | <input checked="" type="checkbox"/> DIRECTOR  |
| NAME: DOUGLAS HALL SR<br>TITLE: DIRECTOR<br>ADDRESS: 2708 UNDERWOOD COURT<br>CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23456  | <input type="checkbox"/> OFFICER  | <input checked="" type="checkbox"/> DIRECTOR  |
| NAME: ANTHONY LEE POPE<br>TITLE: DIRECTOR<br>ADDRESS: 432 EAST GILTIN AVENUE<br>CITY/ST/ZIP/CO: NOIRFOLK, VA 35052   | <input type="checkbox"/> OFFICER  | <input checked="" type="checkbox"/> DIRECTOR  |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |
| /s/ VANESSA HALL   | VANESSA HALL, DIRECTOR  | 4/14/2016   |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |