

SCC eFile

**2015 ANNUAL REPORT
COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION**

215548932

1.) CORPORATION NAME:

Lars Group Inc.

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**SUSAN CHILDERS NORTH
5425 DISCOVERY PARK BOULEVARD
SUITE 200**

SCC ID NO: **07819410**

WILLIAMSBURG, VA

5.) STOCK INFORMATION

CLASS	AUTHORIZED
COMMON	100

3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

JAMES CITY COUNTY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 5360 Discovery Park Blvd.
Suite 201

CITY/ST/ZIP: WILLIAMSBURG, VA 23188

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

NAME:	JAKE LIEBLER	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	PRESIDENT		
ADDRESS:	3715 WATERLOO PLACE		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23188		

NAME:	WILLIAM STRACK	<input checked="" type="checkbox"/> OFFICER	<input type="checkbox"/> DIRECTOR
TITLE:	VICE PRESIDENT		
ADDRESS:	5403 DISCOVERY PARK BLVD		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23188		

NAME:	JONATHAN WILLIAM LIEBLER	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	3233 FOWLERS LAKE RD		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

NAME:	DEREK BRUCE ROBERTSON	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
TITLE:	DIRECTOR		
ADDRESS:	165 NORTH QUARTER		
CITY/ST/ZIP/CO:	WILLIAMSBURG, VA 23185		

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JAKE LIEBLER

JAKE LIEBLER, PRESIDENT

3/18/2016

SIGNATURE OF DIRECTOR/OFFICER
LISTED IN THIS REPORT

PRINTED NAME AND CORPORATE
TITLE

DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.