

1.) CORPORATION NAME:

Friends of Megan Animal Rescue, Inc.

DUE DATE: **9/30/2015**

2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:

**MARY JANE VAUGHT
501 G N HAMILTON ST
RICHMOND, VA**

SCC ID NO: **07829690**

5.) STOCK INFORMATION

CLASS	AUTHORIZED
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3.) CITY OR COUNTY OF VA REGISTERED OFFICE:

RICHMOND CITY

4.) STATE OR COUNTRY OF INCORPORATION:

VA

6.) PRINCIPAL OFFICE ADDRESS:

ADDRESS: 501 G N HAMILTON ST

CITY/ST/ZIP: RICHMOND, VA 23221

7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	JUDITH B ANDERSON	
TITLE:	PRESIDENT	
ADDRESS:	PO BOX 26088	
CITY/ST/ZIP/CO:	RICHMOND, VA 23260	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	THOMAS R POE	
TITLE:	TREA	
ADDRESS:	PO BOX 26088	
CITY/ST/ZIP/CO:	RICHMOND, VA 23260	

	<input checked="" type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MARY JANE VAUGHT	
TITLE:	SECRE	
ADDRESS:	501 NORTH HAMILTON UNIT G	
CITY/ST/ZIP/CO:	RICHMOND, VA 23221	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	DAVID BOYD	
TITLE:	DIRECTOR	
ADDRESS:	3981 VELVET LAKE RD	
CITY/ST/ZIP/CO:	RHINELANDER, WI 54501	

	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR
NAME:	MARY ELLEN SANGER	
TITLE:	DIRECTOR	
ADDRESS:	1800 LAPORTE AVE	
CITY/ST/ZIP/CO:	FORT COLLINS, CO 80521	

I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

/s/ JUDITH B ANDERSON	JUDITH B ANDERSON,	11/9/2015
SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	PRESIDENT PRINTED NAME AND CORPORATE TITLE	DATE

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.