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|--|---|---|-------|------------|--------|-----|
| <b>SCC eFile</b>   | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216505670   |       |            |        |     |
| 1.) CORPORATION NAME:<br><b>H S Transport Inc.</b>   |   | DUE DATE: <b>2/29/2016</b>  |       |            |        |     |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>SHAHBAZ AHMED<br/>10413 CORAL BERRY DR<br/>MANASSAS, VA</b>   |   | SCC ID NO: <b>07879158</b>  |       |            |        |     |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>PRINCE WILLIAM COUNTY</b>  |   | 5.) STOCK INFORMATION   |       |            |        |     |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>100</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 100 |
| CLASS  | AUTHORIZED  |   |       |            |        |     |
| COMMON   | 100   |   |       |            |        |     |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |     |
| ADDRESS: 10413 CORAL BERRY DR  |   |   |       |            |        |     |
| CITY/ST/ZIP: MANASSAS, VA 20110  |   |   |       |            |        |     |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |     |
| NAME: SHAHBAZ AHMED<br>TITLE: DIRECTOR<br>ADDRESS: 21765 DRAGONS GREEN SQUARE<br>CITY/ST/ZIP/CO: ASHBURN, VA 20147   |   | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |     |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |     |
| /s/ SHAHBAZ AHMED  | SHAHBAZ AHMED, DIRECTOR   | 2/15/2016   |       |            |        |     |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |     |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |     |