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|--|---|---|-------|------------|--------|-------|
| <b>SCC eFile</b>   | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216514191   |       |            |        |       |
| 1.) CORPORATION NAME:<br><b>Atlas Construction Services of Virginia, Inc.</b>  |   | DUE DATE: <b>3/31/2016</b>  |       |            |        |       |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>SAREEN &amp; ASSOCIATES INC.<br/>10702 VANDOR LANE<br/>MANASSAS, VA</b>   |   | SCC ID NO: <b>07897168</b>  |       |            |        |       |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>PRINCE WILLIAM COUNTY</b>  |   | 5.) STOCK INFORMATION   |       |            |        |       |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>  |   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> <tr> <td>COMMON</td> <td>1,000</td> </tr> </table> | CLASS | AUTHORIZED | COMMON | 1,000 |
| CLASS  | AUTHORIZED  |   |       |            |        |       |
| COMMON   | 1,000   |   |       |            |        |       |
| 6.) PRINCIPAL OFFICE ADDRESS:  |   |   |       |            |        |       |
| ADDRESS: 10702 VANDOR LANE<br>CITY/ST/ZIP: MANASSAS, VA 20109  |   |   |       |            |        |       |
| 7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.  |   |   |       |            |        |       |
|  |   | <input type="checkbox"/> OFFICER <input checked="" type="checkbox"/> DIRECTOR   |       |            |        |       |
| NAME:  | DENNIS M ATLAS, SR.   |   |       |            |        |       |
| TITLE:   | DIREC/PRES  |   |       |            |        |       |
| ADDRESS:   | 21737 FAIRWAY DRIVE   |   |       |            |        |       |
| CITY/ST/ZIP/CO:  | LEONARDTOWN, MD 20650   |   |       |            |        |       |
| I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.  |   |   |       |            |        |       |
| /s/ DENNIS M ATLAS, SR.  | DENNIS M ATLAS, SR.,  | 4/18/2016   |       |            |        |       |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT  | DIREC/PRES<br>PRINTED NAME AND CORPORATE TITLE  | DATE  |       |            |        |       |
| It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing. |   |   |       |            |        |       |