

SCC eFile	2016 ANNUAL REPORT COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION	216506612				
1.) CORPORATION NAME: DUE DATE: 4/30/2016 Here & Now Bridal Inc.						
2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: SCC ID NO: 07905862 ALL THE RAGE STORES INC. 5151 BONNEY ROAD SUITE 210 VIRGINIA BEACH, VA						
3.) CITY OR COUNTY OF VA REGISTERED OFFICE: VIRGINIA BEACH CITY						
4.) STATE OR COUNTRY OF INCORPORATION: VA						
5.) STOCK INFORMATION <table border="1" style="margin-left: auto; margin-right: auto; border-collapse: collapse;"> <tr> <td style="padding: 2px;">CLASS</td> <td style="padding: 2px;">AUTHORIZED</td> </tr> <tr> <td style="padding: 2px;">COMMON</td> <td style="padding: 2px;">25,000</td> </tr> </table>			CLASS	AUTHORIZED	COMMON	25,000
CLASS	AUTHORIZED					
COMMON	25,000					
6.) PRINCIPAL OFFICE ADDRESS: <div style="text-align: center;"> ADDRESS: 5151 BONNEY ROAD SUITE 210 CITY/ST/ZIP: VIRGINIA BEACH, VA 23462 </div>						
7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer.						
NAME: ASHLEY M KIMBERL TITLE: DIRECTOR ADDRESS: 3130 TIDAL BAY LANE CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23451	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
NAME: JONATHAN D MCACHRAN TITLE: DIRECTOR ADDRESS: 3130 TIDAL BAY LANE CITY/ST/ZIP/CO: VIRGINIA BEACH, VA 23451	<input type="checkbox"/> OFFICER	<input checked="" type="checkbox"/> DIRECTOR				
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
<u>/s/ JONATHAN D MCACHRAN</u> SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT	<u>JONATHAN D MCACHRAN, DIRECTOR</u> PRINTED NAME AND CORPORATE TITLE	<u>2/23/2016</u> DATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.						