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| <b>SCC eFile</b> | <b>2016 ANNUAL REPORT<br/>COMMONWEALTH OF VIRGINIA<br/>STATE CORPORATION COMMISSION</b> | 216509962 |
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|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|
| 1.) CORPORATION NAME:<br><b>Birthright-Cote d'Ivoire, INC.</b>                                                                                     | DUE DATE: <b>5/31/2016</b>                                                                                                                                                                 |       |            |
| 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS:<br><b>BTS CONSULTING LLC<br/>         18025 DUMFRIES SHOPPING PLAZA<br/>         DUMFRIES, VA</b> | SCC ID NO: <b>07910490</b>                                                                                                                                                                 |       |            |
| 3.) CITY OR COUNTY OF VA REGISTERED OFFICE:<br><b>PRINCE WILLIAM COUNTY</b>                                                                        | 5.) STOCK INFORMATION<br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">CLASS</td> <td style="width: 50%;">AUTHORIZED</td> </tr> </table> | CLASS | AUTHORIZED |
| CLASS                                                                                                                                              | AUTHORIZED                                                                                                                                                                                 |       |            |
| 4.) STATE OR COUNTRY OF INCORPORATION:<br><b>VA</b>                                                                                                |                                                                                                                                                                                            |       |            |

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| 6.) PRINCIPAL OFFICE ADDRESS:<br><br>ADDRESS: 4701 YOWELL LN<br><br>CITY/ST/ZIP: Marshall, VA 20782 |  |
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| 7.) DIRECTORS AND PRINCIPAL OFFICERS: | All directors and principal officers must be listed. An individual may be designated as both a director and an officer. |
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| NAME: CONSTANTINE CHIENKU<br>TITLE: DIRECTOR<br>ADDRESS: 4701 YOWELL LN<br>CITY/ST/ZIP/CO: MARSHALL, VA 20115 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
|---------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------|

|                                                                                                                    |                                  |                                              |
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| NAME: CHANTAL E DOUE<br>TITLE: DIRECTOR<br>ADDRESS: 5401 16TH AVE APT 202<br>CITY/ST/ZIP/CO: HYATTSVILLE, MD 20782 | <input type="checkbox"/> OFFICER | <input checked="" type="checkbox"/> DIRECTOR |
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I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.

|                                                     |                                  |           |
|-----------------------------------------------------|----------------------------------|-----------|
| /s/ CONSTANTINE CHIENKU                             | CONSTANTINE CHIENKU,<br>DIRECTOR | 3/19/2016 |
| SIGNATURE OF DIRECTOR/OFFICER LISTED IN THIS REPORT | PRINTED NAME AND CORPORATE TITLE | DATE      |

It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material respect with the intent that the document be delivered to the Commission for filing.